

## JPC & Associates

## CHARTERED ACCOUNTANTS

## FORM NO. 10B

[See rule 17B]

## Audit report under section 12A(b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

I have examined the balance sheet of NEW MIGHTY GRACE CHARITABLE TRUST as at 31ST MARCH, 2016 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said Trust or institution. I have obtained all the information and explanations which to the best of my knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by me so far as appears from my examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by me.

In my opinion and to the best of my knowledge, and according to information given to me the said accounts give a true and fair view.

- (i) in the case of the balance sheet of the state of affairs of the above named trust as at 31st March, 2016, and
- (ii) in the case of the Income and Expenditure Account, of the Excess of income over expenditure of its accounting year ending on 31st March, 2016.

Ph: 080-42117062

For JPC & Associates. Chartered Accountants

Place: Bangalore

Date: 02/09/2016

CA. Bibin Kumar M C, ACA

Partner

Membership No - 217051

| NEW MIGHTY GRACE CHARITABLE TRUST                      |        |           |                            |        |           |  |  |  |  |
|--|--------|-----------|----------------------------|--------|-----------|--|--|--|--|
| RECEIPTS & PAYMENTS FOR THE YEAR ENDED 31ST MARCH 2016 |        |           |                            |        |           |  |  |  |  |
| RECEIPTS   | AMOUNT | AMOUNT    | PAYMENTS                   | AMOUNT | AMOUNT    |  |  |  |  |
| Opening Balance  |        |           |                            |        |           |  |  |  |  |
|  | *      |           | To Bank Charge             |        | 523       |  |  |  |  |
| To Cash in Hand  | 17,160 |           | " Cloth And Accessories    |        | 1,18,360  |  |  |  |  |
| "Cash at Bank  | 6,414  | 23,574    | " Cultural Programmes      |        | 81,300    |  |  |  |  |
| **   |        |           | " Educational Aids         |        | 1,45,717  |  |  |  |  |
| "Donation  |        | 15,17,539 | " Electricity Charges      |        | 15,896    |  |  |  |  |
| "Bank Interest   |        | 1,065     | " Electronic Items         |        | 54,498    |  |  |  |  |
|  |        |           | " Food Expense             |        | 2,81,672  |  |  |  |  |
|  |        |           | " Health Programme         |        | 1,19,560  |  |  |  |  |
|  |        |           | " Internet Charges         |        | 11,998    |  |  |  |  |
|  |        |           | " Medical Aids             |        | 1,82,476  |  |  |  |  |
| ,  |        |           | " Miscellaneous Expense    |        | 47,961    |  |  |  |  |
|  |        |           | " News paper & Periodicals |        | 5,380     |  |  |  |  |
|  |        |           | " Printing and Stationary  |        | 39,758    |  |  |  |  |
|  |        |           | " Repair and Maintenance   |        | 41,375    |  |  |  |  |
|  |        |           | " Salaries and Wages       | 1      | 1,78,024  |  |  |  |  |
|  |        |           | " Telephone Expenses       |        | 5,095     |  |  |  |  |
|  |        |           | " Travelling Expense       |        | 83,292    |  |  |  |  |
|  |        |           | " Website Renewal Charges  |        | 6,870     |  |  |  |  |
|  |        |           | " Loan Repayment           |        | 35,508    |  |  |  |  |
|  |        |           | " Expenses payable paid    |        | 51,500    |  |  |  |  |
| - a  |        |           | Closing Balance            |        |           |  |  |  |  |
|  |        |           | "Cash in Hand              | 32,748 |           |  |  |  |  |
|  |        |           | "Cash at Bank              | 2,666  | 35,414    |  |  |  |  |
| TOTAL  |        | 15,42,178 | TOTAL                      |        | 15,42,177 |  |  |  |  |

In terms of our report attached.

For JPC & ASSOCIATES.

Chartered Accountants

CA. Bibin Kumar M C, ACA

Partner

Membership No - 217051 Firm Reg No - 014865S

Place : Bangalore Date : 02/09/2016 FOR NEW MIGHTY GRACE CHARITABLE TRUST

TRUSTEE

Ph: 080-42117062

FRN: 014835S

| NEW MIGHTY GRACE CHARITABLE TRUST                                 |          |                 |           |  |  |  |  |  |  |
|---|----------|-----------------|-----------|--|--|--|--|--|--|
| INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2016 |          |                 |           |  |  |  |  |  |  |
| EXPENDITURE   | AMOUNT   | INCOME .        | AMOUNT    |  |  |  |  |  |  |
|   |          |                 |           |  |  |  |  |  |  |
| To Bank Charge  | 523      | By Donations    | 15,17,539 |  |  |  |  |  |  |
| " Cloth And Accessories   | 1,18,360 | " Bank Interest | 1,065     |  |  |  |  |  |  |
| " Cultural Programmes   | 81,300   |                 |           |  |  |  |  |  |  |
| " Educational Aids  | 1,45,717 |                 |           |  |  |  |  |  |  |
| " Electricity Charges   | 15,896   |                 |           |  |  |  |  |  |  |
| " Electronic Items  | 54,498   |                 |           |  |  |  |  |  |  |
| " Food and Provisions to Orphanages                               | 2,81,672 |                 |           |  |  |  |  |  |  |
| " Health Programme  | 1,19,560 |                 |           |  |  |  |  |  |  |
| " Internet Charges  | 11,998   |                 | 3         |  |  |  |  |  |  |
| " Medical Aids  | 1,82,476 |                 |           |  |  |  |  |  |  |
| " Miscellaneous Expense   | 47,961   |                 |           |  |  |  |  |  |  |
| " News paper & Periodicals  | 5,380    |                 |           |  |  |  |  |  |  |
| " Printing and Stationary   | 39,758   |                 |           |  |  |  |  |  |  |
| " Repair and Maintenance  | 41,375   |                 |           |  |  |  |  |  |  |
| " Salaries and Wages  | 1,78,024 |                 |           |  |  |  |  |  |  |
| " Telephone Expenses  | 5,095    |                 |           |  |  |  |  |  |  |
| " Travelling Expense  | 83,292   |                 |           |  |  |  |  |  |  |
| " Website Renewal Charges   | 6,870    |                 |           |  |  |  |  |  |  |
| " Excess of Expenditure over Income for the year                  | 98,849   |                 |           |  |  |  |  |  |  |

15,18,604

Bangalore - 43. Ph : 080-42117062 FRN : 0148355

In terms of our report attached.

**TOTAL** 

For JPC & ASSOCIATES.

Chartered Accountants

CA. Bibin Kumar M C, ACA

Partner

Membership No - 217051 Firm Reg No - 014865S

Place : Bangalore Date : 02/09/2016 FOR NEW MIGHTY GRACE CHARITABLE TRUST

15,18,604

**TOTAL** 

TRUSTEE

| NEW MIGHTY GRACE CHARITABLE TRUST BALANCE SHEET AS AT 31ST MARCH 2016 |        |          |   |                   |          |  |  |  |  |
|---|--------|----------|---|-------------------|----------|--|--|--|--|
| LIABILITIES   | Amount | Amount   | ASSET   | Amount            | Amount   |  |  |  |  |
| Capital Account   |        |          | CASH AND BANK BALANCES:   |                   |          |  |  |  |  |
| Corpus Fund   |        | 25,529   | Cash in Hand<br>HDFC Bank   | 32,748<br>2,666   | 35,414   |  |  |  |  |
| <u>Current Liability</u><br><u>Loan from Trustee b/f</u><br>Dr.Mohan  |        | 79,000   | Income & Expenditure B/F Add: Excess of Expenditure over Income during the year | 1,67,963 (98,849) | 69,114   |  |  |  |  |
|   |        |          |   |                   | o.       |  |  |  |  |
| TOTAL   |        | 1,04,529 | TOTAL   |                   | 1,04,529 |  |  |  |  |

In terms of our report attached.

For JPC & ASSOCIATES.

Chartered Accountants CA. Bibin Kulmar M C, ACA

Partner

Membership No - 217051 Firm Reg No - 014865S

Place : Bangalore Date: 02/09/2016 FOR NEW MIGHTY GRACE CHARITABLE TRUST

TRUSTEE

Ph: 080-42117062 FRN: 0148355